



## Starting Point Photo Contest Rules

**Competition in the contest is open to AVA members, clubs and state organizations**

### **PHOTOGRAPHY**

**Photographs:** Color and B&W taken during the period from June 30, 2019 thru August 15, 2020.

**Subject Matter:** People, places or things that you may have photographed while at an AVA event, club social gathering or while walking on or near a sanctioned trail. Submission limit of three total images per person please. All three may be entered in the same competition category.

**Photos:** All photos submissions must be emailed to [hector@ava.org](mailto:hector@ava.org) or mailed to the address below along with this release. Note that all photos must be received by August 15, 2020.

American Volkssport Association  
1001 Pat Booker Rd. Ste. 101  
Universal City, TX 78148

**Description of photograph:** Include photographer's name and email address, date the image was taken, and brief description of image submitted.

**Judging:** Judges will select winners based on technical quality, originality, creativity, interest and AVA related themes.

**Deadline for submission:** August 15, 2020. Entries will become the property of AVA National Office and will not be returned.

**Photo Release Form:** Please complete and email the Photo Release Form below with your photo entries. If submitting printed photos, please mail this form back with your photo entries.

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### **PHOTO RELEASE FORM**

I give the AVA National Office permission to use my photo images and the right to reproduce photographs for educational and promotional purposes, on the AVA website, on printed materials and on other products. Please be aware that when you share photos, via digital image or otherwise, with AVA, such photos or images become the property of AVA and AVA, its legal representatives and assigns, retain the right and permission to publish any such photo or image in any written or electronic publication, including Checkpoint or TAW, on social media, websites or in audiovisual presentations, promotional literature, advertising or in any similar method. (If your photo submission includes a minor please follow link to complete the [liability form](#) and return this form with your entries.)

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Email: \_\_\_\_\_