



APPLICATION FOR CLUB MEMBERSHIP

FOR AVA USE ONLY:

AVA# _____
Region # _____
State # _____
Charter Date _____

Proposed Name: _____

Official Club Address (for listing in *The American Wanderer*): _____

- Please mark below who will be POC for the club. This name, phone number and email address will go in the TAW listing along with the official club address as shown above.
- Each club will receive the Checkpoint, our monthly electronic newsletter. It will be emailed to the official club email address.
- The statements may be sent to a specific individual rather than the club address. Please check below. **Only one per club.**
- Event stamps will be mailed to the official club address.
- UPS shipping address cannot be a Post Office Box.

PRESIDENT: Name: _____ ☐ Point of Contact ☐ Statements
Home Address _____ ☐ Use this address for USP Shipping
Work Phone: _____ Home Phone: _____
Fax Number: _____ Email: _____

VICE PRESIDENT: Name: _____ ☐ Point of Contact ☐ Statements
Home Address: _____ ☐ Use this address for USP shipping
Work Phone: _____ Home Phone: _____
Fax Number: _____ Email: _____

SECRETARY: Name: _____ ☐ Point of Contact ☐ Statements
Home Address: _____ ☐ Use this address for USP shipping
Work Phone: _____ Home Phone: _____
Fax Number: _____ Email: _____

TREASURER: Name: _____ ☐ Point of Contact ☐ Statements
Home Address: _____ ☐ Use this address for USP shipping
Work Phone: _____ Home Phone: _____
Fax Number: _____ Email: _____

(Additional members may be listed on a separate sheet of paper)

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I understand that every regular member of the AVA who is in good standing is entitled, through its delegates to participate in activities conducted for members, to file petitions, and to exercise the right to vote. I further understand that all member clubs of the AVA are obligated to:

- a. Promote the aims and goals of the AVA.
- b. Uphold the reputation of the AVA at all times.
- c. Obey the Constitution and Bylaws of the AVA.
- d. Pay all fees due to the AVA within the required time.
- e. Keep the National Office advised of all club officer changes.

President's Signature: _____ Date: _____

The Charter fee of \$75.00 which is a one-time fee must accompany this application.

Please check the box that applies to you and submit that amount along with your Charter Fee.

As of July 1, 2014, the NEC has directed that a new club will have first year Annual Dues, which are prorated quarterly by the date you become a club, waived.

- | | | |
|--------------------------|-------------------------|---------|
| <input type="checkbox"/> | January - March | \$75.00 |
| <input type="checkbox"/> | April - June | \$56.25 |
| <input type="checkbox"/> | July - September | \$37.50 |
| <input type="checkbox"/> | October - December..... | \$18.75 |

Make checks payable to American Volkssport Association

Forward entire application along with payment to appropriate State Association or Regional Director

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State President Approval: _____ Date: _____

Regional Director Approval: _____ Date: _____

Club Program: _____ Invoiced: _____

Handbook, Charter and Event Kit Shipped: _____

American Volkssport Association, 1032 S. Alamo St., San Antonio, TX 78210