



**AMERICA'S
WALKING CLUB**
— ESTABLISHED 1976 —

Agenda Item _____

**AMERICAN VOLKSSPORT ASSOCIATION
OFFICERS, DIRECTORS AND COMMITTEE REPORTS**

FOR THE _____

FOR THE (Date): _____ **BOARD MEETING**

FROM (Name): _____

ACCOMPLISHMENTS:

ACTIVITIES:

CONCERNS:

RECOMMENDATIONS:

Please attach any additional material that is part of your report.